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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------------------|
| No. <b>W 16766</b>                                                                                                                                     |                   | <b>Due no later than Oct 31, 2016</b>                                                                                                                                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KIRKHAM PROPERTIES, LLC<br>MICHAEL R KIRKHAM<br>313 N WATER AVE<br>IDAHO FALLS ID 83402 |           | MICHAEL R KIRKHAM<br>205 W 200 N<br>BLACKFOOT ID 83221 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                           |           | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                           |           |                                                        |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                      | City      | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | MICHAEL R KIRKHAM | 205 W 200 N                                                                                                                                                                               | BLACKFOOT | ID                                                     | 83221               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 16766</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: MICHAEL KIRKHAM<br>Name (type or print): MICHAEL KIRKHAM<br>Date: 09/01/2016<br>Title: MANAGER MEMBER                                     |           |                                                        |                     |
| Processed 09/01/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |           |                                                        |                     |