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| No. W 164440 | | Due no later than Mar 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BALLISTICCO L.L.C. 6141 W HIGHLAND DR COEUR D'ALENE ID 83814 | | DAVID A CHIAPPE 6141 W HIGHLAND DR COEUR D'ALENE ID 83814-8381 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MEMBER | Name DAVID CHIAPPE | Street or PO Address 6141 W HIGHLAND DR | | City COEUR D'ALENE | State ID | Country USA | Postal Code 83814 |
| 5. Organized Under the Laws of: ID W 164440 | | 6. Annual Report must be signed.* Signature: David Chiappe Name (type or print): David Chiappe Date: 02/22/2017 Title: President | | | | | |
| Processed 02/22/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |