| No. <b>L 3023</b>  |                                  | Due no later than Feb 28, 2015  |                                | 2. Registered A        | 2. Registered Agent and Address (NO PO BOX)                         |              |                |  |
|--|----------------------------------|---|--------------------------------|------------------------|---|--------------|----------------|--|
| Return to:   |                                  | Annual Report Form  |                                |                        | GENE MILLER   |              |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                                  | 1. Mailing Address: Correct in this box if needed.  CCI MILLER, L.P.  GENE MILLER  PO BOX 6207  KETCHUM ID 83340-3830 |                                | KETCHUM                | 130 SADDLE RD #1 KETCHUM 83340  3. New Registered Agent Signature:* |              |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                  |   |                                |                        |   |              |                |  |
| Office Held  | Name                             |   | Street or PO Address           | City                   | State   | Country      | Postal Code    |  |
| GENERAL PARTNER<br>GENERAL PARTNER   | JOYCE M. MILLER<br>GENE O MILLER |   | P.O. BOX 6207<br>P.O. BOX 6207 | KETCHUM<br>KETCHUM     | ID<br>ID  | USA<br>USA   | 83340<br>83340 |  |
| 5. Organized Under the Laws of:  |                                  | 6. Annual Report must be signed.*   |                                |                        |   |              |                |  |
| CA<br>L 3023   |                                  | Signature: Joyce M. Miller Date:  |                                |                        |   | : 12/16/2014 |                |  |
|  |                                  | Name (type or   | Titl                           | Title: General Partner |   |              |                |  |
| Processed 12/16/2014 * Electronically provided signatures are accepted as original signatures. |                                  |   |                                |                        |   |              |                |  |