

No. <b>C 185198</b>		<b>Due no later than Nov 30, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> AMERICAN PREPPERS NETWORK INC TOMMY B MARTIN 307 PROSPECTOR RD NAPLES ID 83847 USA		TOM MARTIN 307 PROSPECTOR RD NAPLES 83847			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	WALTER G MARTIN	307 PROSPECTOR RD	NAPLES	ID	USA	83847	
DIRECTOR	LINDA J MAYBEE	CAMP NINE RD	BONNERS FERRY	ID	USA	83805	
PRESIDENT	TOMMY B MARTIN	307 PROSPECTOR RD	NAPLES	ID	USA	83847	
5. Organized Under the Laws of:  <b>ID C 185198</b>		6. Annual Report must be signed.* Signature: Tommy Martin Name (type or print): Tommy Martin					
		Date: 10/19/2014 Title: President					
Processed 10/19/2014		* Electronically provided signatures are accepted as original signatures.					