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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 9740</b>                                                                                                                                      |                  | Due no later than Sep 30, 2013                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CREEKSIDE MHC, LLC<br>JEFF HEBERT<br>5091 N LAKEMONT LANE<br>GARDEN CITY ID 83714 |       | JEFFREY HEBERT<br>5091 N. LAKEMONT LANE<br>GARDEN CITY ID 83714 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                    |       |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                               | City  | State                                                           | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JEFFREY J HEBERT | 1159 E. IRON EAGLE DR. STE 170                                                                                                                     | EAGLE | ID                                                              | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9740</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Jeff Hebert<br>Name (type or print): Jeff Hebert                                                   |       |                                                                 |         |             |  |
|                                                                                                                                                        |                  | Date: 07/15/2013<br>Title: Manager                                                                                                                 |       |                                                                 |         |             |  |
| Processed 07/15/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                          |       |                                                                 |         |             |  |