

<b>No. 59876</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990 1. Mailing Address — <i>Please Correct</i> <b>POCATELLO CUTTER AND CHARIO</b> <b>JAMES C. ANDERSON</b> <b>PO BOX 5425</b>  <b>POCATELLO ID 83202</b>	2. Registered Agent and Office <b>CHARLES M. CARLSEN</b> <b>1706 BENCH ROAD</b> <b>POCATELLO ID 83202</b> 3. Incorporated Under The Laws of <b>ID</b> <b>NO: 059876</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	PETERSEN, JR. E. MARTIN	13828 N. LAUGHRAN	POCATELLO, ID.	83	
Secretary:	HALL, LARUE	RT. #2 N BOX 158 F	POCATELLO, ID.	83	
Directors:	VICE PRES: BULLOCK, ED	311 W. SIPHON RD.	POCATELLO, ID.	83	
	TREASURER: GRANT, ROD	310 N. 400E	BLACKFOOT, ID.		
	DELEGATE: CARLSEN, C.M.	1706 BENCH RD.	POCATELLO, ID.	83	

## 5. Nature of Business

NON-PROFIT ORGANIZATION  
FORMED FOR CUTTER  
RACING.

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*E. Martin Petersen, Jr.*  
**E. MARTIN PETERSEN, JR.**

**9-23-90**

**PRESIDENT**