

|                                                                                                                                                        |                  |                                                                                                                                                                                   |            |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 50795</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2010</b>                                                                                                                                             |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WAHOO, INC.<br>VERNIA G ASHCRAFT<br>3930 EAST 2000 NORTH<br>SUGAR CITY ID 83448 |            | GRANT ASHCRAFT<br>3930 EAST 2000 NORTH<br>SUGAR CITY ID 83448 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                   |            | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                   |            |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                              | City       | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DOROTHY ASHCRAFT | 3930 E 2000 N                                                                                                                                                                     | SUGAR CITY | ID                                                            | USA     | 83448       |  |
| PRESIDENT                                                                                                                                              | GRANT ASHCRAFT   | 3930 E 2000 N                                                                                                                                                                     | SUGAR CITY | ID                                                            | USA     | 83448       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 50795</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Grant Ashcraft<br>Name (type or print): Grant Ashcraft<br>Date: 01/01/2010<br>Title: President                                    |            |                                                               |         |             |  |
| Processed 01/01/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                         |            |                                                               |         |             |  |