
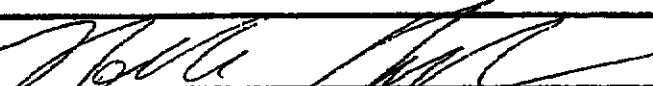


<b>No. W 62711</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than May 31, 2011</b> <b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> EXTREME LAND MANAGEMENT GROUP, LLC <del>KEVIN M EDMUNDSON</del> <b>Robert Hebb</b> 930 3RD AVE STE 200 POST FALLS ID 83854	<b>2. Registered Agent and Office (NOT A P.O. BOX)</b> <del>KEVIN EDMUNDSON</del> <b>Robert Hebb</b> 930 3RD AVE STE 200 POST FALLS ID 83854  <b>3. New Registered Agent Signature</b> 																																														
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b>																																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Manager or Member</th> <th style="width: 30%;">Name</th> <th style="width: 20%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager Member (circle one)</td> <td><b>Robert Hebb</b></td> <td><b>930 E. 3<sup>rd</sup></b></td> <td><b>Post Falls</b></td> <td><b>ID</b></td> <td><b>USA</b></td> <td><b>83854</b></td> </tr> <tr> <td>Manager Member (circle one)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager Member (circle one)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager Member (circle one)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager Member (circle one)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager Member (circle one)	<b>Robert Hebb</b>	<b>930 E. 3<sup>rd</sup></b>	<b>Post Falls</b>	<b>ID</b>	<b>USA</b>	<b>83854</b>	Manager Member (circle one)							Manager Member (circle one)							Manager Member (circle one)							Manager Member (circle one)												
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<b>5. Organized Under the Laws of:</b>  <div style="text-align: center;"> <b>IDAHO</b>  <b>W 62711</b> </div>		<b>6.</b> Signature:  Date: <b>3/1/2011</b> Name (type or print): <b>Robert Hebb</b> Title: <b>RA</b>																																														
Issued 03/02/2011 by JLI																																																

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### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM