

No. <b>C 176833</b>		<b>Due no later than Jan 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> RAFTER BAR J INC GORDEN HUGHES HUGHES BUSINESS SERVICES INC 2539 CHANNING WAY STE 220 IDAHO FALLS ID 83404		LARRY JOHNSON 904 S BRIDGE ST ST ANTHONY ID 83445			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	LARRY JOHNSON	904 SO BRIDGE	ST ANTHONY	ID	USA	83445	
5. Organized Under the Laws of:  <b>ID C 176833</b>		6. Annual Report must be signed.* Signature: LARRY JOHNSON Name (type or print): LARRY JOHNSON Date: 01/17/2018 Title: PRES					
Processed 01/17/2018		* Electronically provided signatures are accepted as original signatures.					