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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 162400</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2018</b>                                                                                                                    |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STANDARD PRINTING SOLUTIONS, INC.<br>TIM MURPHY<br>140 2ND AVE N<br>TWIN FALLS ID 83301 |        | TIM MURPHY<br>1460 WINTER LN<br>JEROME ID 83338    |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                          |        | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                          |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                     | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | CAMILLE A MURPHY | 1460 WINTER LANE                                                                                                                                         | JEROME | ID                                                 | USA     | 83338       |  |
| PRESIDENT                                                                                                                                              | TIM H MURPHY     | 1460 WINTER LANE                                                                                                                                         | JEROME | ID                                                 | USA     | 83338       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 162400</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Tim Murphy<br>Name (type or print): Tim Murphy                                                           |        |                                                    |         |             |  |
| Date: 08/07/2018<br>Title: President                                                                                                                   |                  |                                                                                                                                                          |        |                                                    |         |             |  |
| Processed 08/07/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                |        |                                                    |         |             |  |