

## INSTRUCTIONS ON REVERSE SIDE

|                                                         |                                                                                                        |                                                                   |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 103234<br>No.                                           | Idaho Corporation Annual Report Form                                                                   | 2. Registered Agent and Office NOT A P.O. BOX<br>ERVIN CARSKADDON |
| Return To                                               | Due No Later Than November 30, 1995                                                                    | BOX 24 7700 SWEET LA HWY.                                         |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | 1. Mailing Address -- Please Correct If Not Correct<br>CARSKADDON CONSULTING, INC.<br>ERVIN CARSKADDON | SWEET ID 83670                                                    |
| * FIRST NOTICE *<br>Boise, ID 83720-0000                | BOX 24                                                                                                 | 3. Incorporated Under The Laws of<br>ID                           |
| NO FEE REQUIRED                                         | SWEET ID 83670                                                                                         | NO: 103234                                                        |

## 4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City  | State | Postal Code |
|------------|---------------------|------------------------|-------|-------|-------------|
| President: | ERVIN G. CARSKADDON | PO BOX 68              | SWEET | ID    | 83670-      |
| Secretary: |                     |                        |       |       |             |
| Directors: |                     |                        |       |       |             |

## 5. Nature of Business

HEARING AID DISPENSER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                            |       |         |
|-------------------------|----------------------------|-------|---------|
| Signature               | <i>Ervin G. Carskaddon</i> | Date  | 7-15-95 |
| Name (Typed or Printed) | ERVIN G. CARSKADDON        | Title | PRES    |