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| No. <b>C 69626</b>   | Due no later than Apr 30, 2010<br><b>Annual Report Form</b>  |   | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )   |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                     | 1. Mailing Address: Correct in this box if needed.<br>PAYETTE COUNTY CHAPTER NO. 23,<br>DISABLED AMERICAN VETERANS<br>DEPARTMENT OF                                  |   |  David W. Walker<br>SK1, USN (RET)<br>3615 Cassia Rd<br>New Plymouth, ID 83655-5408 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b>   |  David W. Walker<br>SK1, USN (RET)<br>3615 Cassia Rd<br>New Plymouth, ID 83655-5408 | 3. New Registered Agent Signature.<br><br>                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |  |   |  |
| Office Held  | Name   | Street or PO Address  | City State Country Postal Code   |
| COMMANDER  | CHARLES W. CHAPIN  | 1314 SW 12 <sup>th</sup> ST,  | ONTARIO, OR, 97914 USA   |
| TREASURER  | DAVID W. WALKER  | 3615 CASSIA RD,   | New Plymouth, Id, 83655 USA  |
| 5. Organized Under the Laws of: 6.   |  |   |  |
| IDAHO<br>C 69626   |  | Signature: <br>Name (type or print): <u>David W. WALKER</u> | Date: <u>5/10/2010</u><br>Title: <u>Treasurer</u>  |
| Issued 04/21/2010 by DK1   |  | 100649  |  |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**