

|                                                                                                                                                                                                                                        |                                                                                                                                       |                                                                                                                                                                                                                                                        |                                                                                                                 |              |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|------------|
| No. <u>C 59938</u>                                                                                                                                                                                                                     | <b>Annual Report Form</b><br>Due No Later Than November 30, <u>1995</u>                                                               |                                                                                                                                                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                            |              |            |
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                    | 1. Mailing Address - Please Correct, If Not Correct<br><br>CASTLEFORD, INC.<br>GARY BLICK<br>P. O. BOX 635<br><br>CASTLEFORD ID 83321 |                                                                                                                                                                                                                                                        | GARY BLICK<br>P. O. BOX 635<br><br>CASTLEFORD ID 83321<br><br>3. Organized Under the Laws of:<br><br>ID C 59938 |              |            |
| * FIRST NOTICE *                                                                                                                                                                                                                       |                                                                                                                                       |                                                                                                                                                                                                                                                        |                                                                                                                 |              |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                       |                                                                                                                                                                                                                                                        |                                                                                                                 |              |            |
| <u>Office held</u>                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                          | <u>City</u>                                                                                                     | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                              | Benny Blick                                                                                                                           | P.O. Box 635                                                                                                                                                                                                                                           | Castleford                                                                                                      | Id           | 83321      |
| Secretary                                                                                                                                                                                                                              | Gary Blick                                                                                                                            | " " "                                                                                                                                                                                                                                                  | "                                                                                                               | "            | "          |
| Director                                                                                                                                                                                                                               | Benny Blick                                                                                                                           | " " "                                                                                                                                                                                                                                                  | "                                                                                                               | "            | "          |
| Director                                                                                                                                                                                                                               | Gary Blick                                                                                                                            | " " "                                                                                                                                                                                                                                                  | "                                                                                                               | "            | "          |
| Director                                                                                                                                                                                                                               | Phil Blick                                                                                                                            | " " "                                                                                                                                                                                                                                                  | "                                                                                                               | "            | "          |
| 5. NATURE OF BUSINESS<br><br>METAL FABRICATION                                                                                                                                                                                         |                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Phil Blick</u> Date <u>8-1-96</u><br>Name (Typed or Printed) <u>Phil Blick</u> Title <u>Vice President</u> |                                                                                                                 |              |            |

ISSUED: 07-06-1995

4723