

**No. 53618**

**Return To**  
**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\* FIRST NOTICE \***  
**NO FEE REQUIRED**

**Idaho Corporation Annual Report Form**  
**Due No Later Than November 1, 1993**

**1. Mailing Address:**  
**SOURDOUGH POINT OWNERS ASSOCIAT**  
**SUSAN R. LEE**  
**P.O. BOX 29**

**SANDPOINT ID 83864**

**2. Registered Agent and Office NOT A P.O. BOX**  
**SUSAN LEE**  
**1219 BOTTLE BAY ROAD**

**SANDPOINT ID 83864**

**3. Incorporated Under The Laws**  
**of ID**  
**NO: 53618**

**4. Names and Addresses of Officers and Directors** **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	SUSAN LEE	1219 BOTTLE BAY Rd	Sagle	10	83860
Secretary:	NELSON FERRECK	PO Box 199	Sagle	10	83860
Directors:	PAULA FITZSIMMONS	1117 BOTTLE BAY Rd	Sagle	10	83860
	WILLIAM BOWMAN	PO Box 1108	SANDPOINT	10	83864
	DICK BARONI	512 N. 6th. St	SANDPOINT	10	83864
	ERNEST THOMPSON	PO Box 271	SANDPOINT	10	83864
	WALDOON WESTERMOND	S. 3461 EASTERN Rd.	SPOKANE	WA.	99223

Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Paula Fitzsimmons Date 10.22.93  
 Name PAULA FITZSIMMONS Title