

No. 33992 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 033992 STAR LAKE CATTLEMEN'S ASSOCIATIO IVAN C. HOPKINS BOX 608 SHOSHONE IDAHO 83352	2. Registered Agent and Office IVAN C. HOPKINS P O BOX 608 SHOSHONE, IDAHO 83352 3. Incorporated Under The Laws of STATE OF IDAHO
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ENTERED
 OCT 26 1988

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James H. Ritchie	1891 Hunt Road	Jerome,	Idaho	83338
Secretary:	Stacey D. Camp	P.O. Box 608	Shoshone,	Idaho	83352
Directors:	Robert P. Henry	Rt. 2	Hazelton,	Idaho	83335
	Herb McCowan	539 East 330 South	Dietrich,	Idaho	83324
	Tom Prescott	800 East A	Jerome,	Idaho	83338
	Gary McCowan	211 South 750 East	Dietrich,	Idaho	83324

5. Nature of Business Cattlemens Association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Name (Typed or Printed) Stacey D. Camp Date October 20, 1988 Title Secretary
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