PETE T. CENARRUSA SECRETARY OF STATE

BEN YSURSA CHIEF DEPUTY SECRETARY OF STATE

Statehouse, Room 203 PO Box 83720 Boise, Idaho 83720-9080 Telephone 208 334-2300 Facsimile 208 334-2282



STATE OF IDAHO SECRETARY OF STATE

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

July 13, 1994

Armand Eckert Rt. 3 Buhl ID 83316

RE: MAGIC IRRIGATORS, INC. #81175

Dear Mr. Eckert:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Corporate Division

Enclosures: cited

| No. 81175 Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 | Idaho Corporation Annual Report Form Due No Later Than November 1,1994 | I S S U E D: 07-05-1994 2. Registered Agent and Office | |
|--|---|---|-------------------------|
| | | ARMAND ECKERT | |
| | 1. Mailing Address - | | |
| | MAGIC IRRIGATORS, INC. ARMAND ECKERT | ВИНЦ | ID 83316 |
| Boise, ID 83720-0080 | ROUTE 3 | 3. Incorporated Under Th | e Laws |
| FIRST NOTICE * NO FEE REQUIRED | BUHL ID 83316 To be lived to | of 10 NO: 81175 | |
| Names and Addresses of Office | rs and Directors | | |
| | Name Street or P.O. Address | <u>City</u> | <u>State</u> <u>Zip</u> |
| President: Secretary: | | | |
| Directors: | | | |
| | | | |
| | | and the second second | |
| | • | | |
| | | | |
| Nature of Business | 6. I certify that this Annual Report has been extrue, correct and complete. | amined by me and is to the be | est of my knowledge |
| Agriculture | Signature Cyl The Tala | Date , 7 | -11-94 -TABAR. |
| | Name (Typed or AMMAND FCKEN | Title Lee | -Treas. |