

|  |              |  |       |  |         |                  |                  |
|--|--------------|--|-------|--|---------|------------------|------------------|
| No. <b>C 193125</b>  |              | <b>Due no later than Dec 31, 2012</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |                  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>  |       | STEVE HODGES<br>2166 BLUESTEM LANE<br>BOISE ID 83706 |         |                  |                  |
|  |              | <b>1. Mailing Address: Correct in this box if needed.</b>  |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |                  |
|  |              | NCITE, INC<br>STEVE HODGES<br>2166 BLUESTEM LANE<br>BOISE ID 83706<br>USA                          |       |  |         |                  |                  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |       |  |         |                  |                  |
| Office Held  | Name         | Street or PO Address   | City  | State  | Country | Postal Code      |                  |
| PRESIDENT  | STEVE HODGES | 2166 E. BLUESTEM LANE  | BOISE | ID   | USA     | 83706            |                  |
| DIRECTOR   | STEVE HODGES | 2166 E. BLUESTEM LANE  | BOISE | ID   | USA     | 83706            |                  |
| SECRETARY  | STEVE HODGES | 2166 E. BLUESTEM LANE  | BOISE | ID   | USA     | 83706            |                  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 193125</b>  |              | 6. Annual Report must be signed.*<br>Signature: Steve Hodges<br>Name (type or print): Steve Hodges |       |  |         |                  |                  |
|  |              |  |       |  |         | Date: 10/16/2012 | Title: President |
| Processed 10/16/2012   |              | * Electronically provided signatures are accepted as original signatures.                          |       |  |         |                  |                  |