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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|---------------------|
| No. <b>W 33348</b>                                                                                                                                     |                                | <b>Due no later than Sep 30, 2007</b>                                                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HILLCREST BUSINESS CENTER<br>IDAHO ESTATE PLANNING<br>1036 E IRON EAGLE DR STE 105<br>EAGLE ID 83616 |       | MARK E WIGHT<br>1036 E IRON EAGLE DR STE 105<br>EAGLE ID 83616 |                     |
|                                                                                                                                                        |                                |                                                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                |                                                                                                                                                                                                        |       |                                                                |                     |
| Office Held                                                                                                                                            | Name                           | Street or PO Address                                                                                                                                                                                   | City  | State                                                          | Country Postal Code |
| MANAGER                                                                                                                                                | PACIFIC NORTHWEST ELECTRIC INC | 4696 OVERLAND RD STE 152                                                                                                                                                                               | BOISE | ID                                                             | USA 83706           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 33348</b>                                                                                           |                                | 6. Annual Report must be signed.*<br>Signature: Walter T. Sigmont<br>Name (type or print): Walter T. Sigmont<br>Date: 09/17/2007<br>Title: Pres of Pacific NW Electric                                 |       |                                                                |                     |
| Processed 09/17/2007                                                                                                                                   |                                | * Electronically provided signatures are accepted as original signatures.                                                                                                                              |       |                                                                |                     |