

No. C 100325

Due no later than December 31, 2005

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

Annual Report Form

1. Mailing Address - Correct in this box, if applicable

FARWEST LANDSCAPE AND GARDEN CENTER  
CHARLES R HARTMAN  
5728 W STATE ST  
BOISE, ID 83703

2. Registered Agent and Office **NO PO BOX**

DENNIS FIX  
5728 W STATE ST  
BOISE, ID 83703

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | Dennis Fix      | 3004 N. Linder Rd.            | Eagle       | ID           | 83616      |
| Vice-President     | Charles Hartman | 3845 N. Burnstead Pl.,        | Boise,      | ID           | 83704      |
| Sec/Treas          | Maya Fix        | 3004 N. Linder Rd.            | Eagle       | ID           | 83616      |

5. Organized Under the Laws of:

IDAHO  
C 100325

6.

Signature

Date

10/14/05

Name

(Typed or Printed)

Dennis Fix

Title

owner-Pres.

Issued 10/03/2005

Do Not Tape or Staple

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