

| No. C 88120 | | Due no later than Dec 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---------------------|--|----------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. L.I.N.C., LIVING INDEPENDENCE NETWORK CORPORATION ROGER HOWARD 1878 W. OVERLAND RD BOISE ID 83705 USA | | ROGER HOWARD 1878 W OVERLAND RD BOISE 83705 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | EDDIE BOYER | 7254 WAPITI | BOISE | ID | USA | 83709 | |
| DIRECTOR | PAUL SWENSON | PO BOX 7187 | BOISE | ID | USA | 83707 | |
| DIRECTOR | SHARON HENDERSON | 5432 W LOCKPORT DR | BOISE | ID | USA | 83703 | |
| DIRECTOR | CHRIS PRUETT | PO BOX 204 | BLISS | ID | USA | 83314 | |
| DIRECTOR | BRIAN WRIGHT | 7714 SPRING DR | NAMPA | ID | USA | 83687 | |
| DIRECTOR | BRENT MARCHBANKS | 1207 N 14TH | BOISE | ID | USA | 83702 | |
| PRESIDENT | DANA GOVER | 1106 VERMONT | BOISE | ID | USA | 83706 | |
| VICE PRESIDENT | TIM HANSON | 16642 N YORKSHIRE LN | NAMPA | ID | USA | 83686 | |
| TREASURER | JENNIFER GRUSH-DALE | 3487 RAINDROP CT | BOISE | ID | USA | 83706 | |
| DIRECTOR | HERNAN REYES | 3917 KINGSTON AVE | CALDWELL | ID | USA | 83605 | |
| 5. Organized Under the Laws of: ID C 88120 | | 6. Annual Report must be signed.* Signature: Haley Westenskow Name (type or print): Haley Westenskow | | | | | |
| | | Date: 12/10/2014 Title: Director of HR | | | | | |
| Processed 12/10/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |