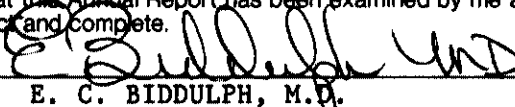


|                                                                                                                                                  |                                                                                   |                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| o. 054269                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988 | 2. Registered Agent and Office                                                                                                                                                                                     |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>REC'D<br>SEC. 1<br><br>SEP 23 AM 8 38 |                                                                                   | 1. Mailing Address — Please Correct 054269<br><br><b>BIDDULPH ORTHOPEDICS, P.A.</b><br><b>EDWIN C. BIDDULPH, M.D.</b><br><b>2860 CHANNING WAY SUITE 112</b><br><b>IDAHO FALLS, IDAHO</b><br><del>03401</del> 83404 |

Names and Addresses of Officers and Directors

|            | Name                 | Street or P.O. Address | City        | State | Zip   |
|------------|----------------------|------------------------|-------------|-------|-------|
| President: | E. C. BIDDULPH, M.D. | 2560 SO. 60 EAST       | IDAHO FALLS | IDAHO | 83406 |
| Secretary: | JEANNE M. BIDDULPH   | 2560 SO. 60 EAST       | IDAHO FALLS | IDAHO | 83406 |
| Directors: | E. C. BIDDULPH, M.D. | 2560 SO. 60 EAST       | IDAHO FALLS | IDAHO | 83406 |

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Nature of Business<br><br><b>ORTHOPEDIC PHYSICIAN</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <br/>           Name (Typed or Printed) <b>E. C. BIDDULPH, M.D.</b> </div> <div>           Date <b>7/12/88</b><br/>           Title <b>PRESIDENT</b> </div> </div> |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|