



**Department of State.**

**CERTIFICATE OF INCORPORATION  
OF**

***PUBLIC ACCESS CHANNEL 8, INCORPORATED***

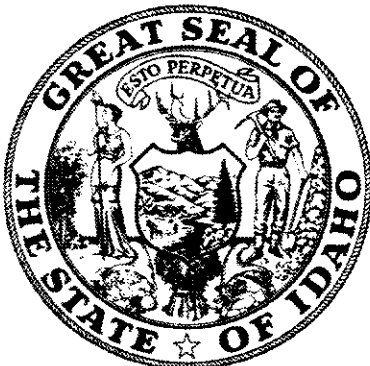
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  
duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

***PUBLIC ACCESS CHANNEL 8, INCORPORATED***

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received  
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated September 30, 19 83.



*Pete T. Cenarrusa*

SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

83 SEP 30 AM 10 56  
CLERK OF  
STATE

ARTICLES OF INCORPORATION  
OF  
PUBLIC ACCESS CHANNEL 8, <sup>Incorporated</sup>  
(~~PAC-8~~)

KNOW ALL MEN BY THESE PRESENTS: That we, the under-  
signed, each being a natural person and a citizen of the  
United States of America, hereby associate ourselves  
together for the purpose of forming a non-profit corpora-  
tion under the provisions of Chapter 10, Title 30, Idaho  
Code, and do hereby adopt the following Articles of  
Incorporation:

ARTICLE I

The name of this Corporation shall be be PUBLIC ACCESS  
CHANNEL 8 INCORPORATED (~~PAC-8, Inc.~~).

ARTICLE II

The term of existence of this Corporation shall be  
perpetual.

ARTICLE III

The registered office of this Corporation shall be  
located in the City of Mountain Home, County of Elmore,  
State of Idaho and the post office address of such  
registered office shall be <sup>285 E. 4th N.</sup> ~~P. O. Box 668~~, Mountain Home,  
Idaho 83647. The registered agent of this Corporation  
shall be Thomas Waters, P. O. Box 668, Mountain Home, Idaho  
83647.

#### ARTICLE IV

This Corporation shall issue no capital stock but shall issue membership certificates to each member thereof. The rights and interests of all members shall be equal. Such membership certificates shall not be assigned so that the transferee thereof can by such transfer become a member of the Corporation except by resolution of the Board of Directors and under such regulations as the By-Laws may prescribe.

#### ARTICLE V

The Board of Directors of this Corporation shall consist of such number of persons, not less than three, as shall be prescribed by the By-Laws and the powers of this Corporation are hereby conferred upon such directors insofar as such powers may lawfully be vested in and exercised by such a board.

#### ARTICLE VI

This Corporation hereby reserves the right to alter, amend, change or repeal any provisions of these Articles of Incorporation in the manner now provided or which may hereafter be provided by the laws of the State of Idaho and all rights, privileges and powers by these Articles conferred are subject to this reservation.

#### ARTICLE VII

The purposes for which this Corporation is formed are:

1. To allow for individuals and organizations in and around the City of Mountain Home and Mountain Home Air Force Base access to television equipment for the purpose of individual programming to give organizations and individuals an opportunity to express themselves.
2. To enlighten the community in and around Mountain Home, Idaho and Mountain Home Air Force Base with regard to various community activities and organizations.
3. To provide a non-commercial medium for individuals and organizations in and around Mountain Home, Idaho and Mountain Home Air Force Base through which to educate the community regarding their goals, objectives and ideas.

#### ARTICLE VIII

This Corporation, a non-profit Corporation, shall comply fully with the provisions of Section 501(C)(3) of the Internal Revenue Code of the United States of America and subsequent treasury regulations pertinent thereto. No part of the monies or assets of the Corporation shall enure to the profit of any individual either during the existence of this Corporation or upon its dissolution except that reasonable compensation may be paid for the performance of services for the Corporation or in pursuance of the Corporate purposes.

IN WITNESS WHEREOF, We, the undersigned have hereunto set our respective hands and seals this 30<sup>th</sup> day of September, 1983.

THE original Board of Directors of this Corporation are as follows:

<u>NAMES</u>	<u>POST OFFICE ADDRESS</u>
Stuart W. Olbrich	955 East 16th North
Thomas Waters	1125 N 8E. Mt Home
Joe W. Terrell	880 North 8th East St. Mt Home 83647
Harry E. Light	915 N. 9th E., Mt. Home, Id. 83647
George G. Hicks	PO Box 724 Mt. Home, Id.
Phillip S. McCarty	4648 B Taylor Pl, MHA FB, ID
N. Dale Klitz	P.O. Box 650 M.H. Idaho 83647

STATE OF IDAHO                    )  
   ) ss.  
 County of Elmore                )

On this 30th day of September, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared Stuart W. Olbrich, Thomas Waters, Joe W. Terrell, Harry E. Light, George G. Hicks, Phillip McCarty, N. Dale Klitz, known to me to be the persons whose names are subscribed to teh foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shirley J. Smith  
 Notary Public for Idaho  
 Residing at Mountain Home, Idaho