



0005440078

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005440078

Date Filed: 10/13/2023 9:50:07 AM

Articles of Incorporation (Nonprofit)

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$30)

Article 1: Corporation Name

Entity name ASPEN GULCH WATER USERS ASSOCIATION INC

Article 2: Effective Date

The corporation shall be effective when filed with the Secretary of State.

Article 3: Purpose

The purpose for which the corporation is organized is: Water Users Association

Article 4: Voting Members:

The corporation has voting members.

Article 5: Asset Distribution on Dissolution

Upon dissolution the assets shall be distributed: the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests.

Article 6: IRS Designation

Does this nonprofit corporation intend to file as a 501(c)(3) with the IRS? No

Article 7: The mailing address of the corporation shall be:

Mailing Address PO BOX 148
STANLEY, ID 83278-0148

Article 8: Registered Agent Name and Address

Registered Agent JEFFREY HALL
Registered Agent
Physical Address
2541 E GALA ST
STE 200
MERIDIAN, ID 83642
Mailing Address
2541 E GALA ST
STE 200

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

Article 9: Incorporator Name(s) and Address(es)

Name	Incorporator Address
CHARLES THOMPSON	PO BOX 148 STANLEY, ID 83278

Article 10: Director Name(s) and Address(es)

Name	Title	Director Address
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CHARLES THOMPSON	Director	PO BOX 148 STANLEY, ID 83278
CHRIS WOSJE	Director	5221 S SWEETBRIAR CT SIOUX FALLS, ID 57108
PAT WOSJE	Director	1019 W 70TH ST KANSAS CITY, MO 64113

The Articles of Incorporation must be signed by at least one Incorporator.

<i>Charles Thompson</i>	<i>10/13/2023</i>
CHARLES THOMPSON	Date