(No. C119790	Annual Report Form	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct  THOMPSON ELECTRIC, INC.  2. Registered Agent and Office NOT A P  ROBERT C MONTGOMER  355 W MYRTLE STE 1	V
PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	THOMPSON ELECTRIC, INC.  JOSEPH R THOMPSON 5340 N 18TH E  355 W MYRTLE STE 1 BOISE ID: 8	1
** FINAL NOTICE **  4. Corporations: Enter Names and	3. Organized Under the Laws of:	
Office held Name	nter Names and Addresses of Managers or Members (check one)	
PRES. Josephi	R. Thompson 5340 N.18 E. MTn. Homes Idaho 830 T. Thompson 5340 N.18 E. MTn. Homes Idaho 830 T. Thompson 5340 N.18 E. MTn. Homes Idaho 830	(47)
SEC. BElly \ DIRIZCTORS SAM	V. Thompson 5340 N 18 & MTn Home Idaho 83.	647
	6.	
	Signature Large R. Thompson Date Now 10,97)  Name (Typed or Tos Roh R. Thompson Title PRISS.	
ISSUED: 10-04-19	997 DO NOT TAPE OR STAPLE 5746	
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