

| | | | | | | |
|--|--|---|--------------------------------------|-------|---------|-------------|
| No. C 146936 | Due no later than Dec 31, 2011 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. PARTNERS FOR A SAFER AMERICA, INC. PATRICIA A GARSKE 8810 W RIVER BEACH LANE GARDEN CITY ID 83714 USA | PATRICIA A BROTHERS-GARSKE 8810 W RIVER BEACH LANE GARDEN CITY ID 83714 | | | | |
| | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | PATRICIA A GARSKE | 8810 W RIVER BEACH LANE | GARDEN CITY | ID | USA | 83714 |
| 5. Organized Under the Laws of: IN C 146936 | 6. Annual Report must be signed.* Signature: Patricia A Garske Name (type or print): Patricia A Garske | | Date: 01/09/2012 Title: President | | | |
| Processed 01/09/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | |