

No. <b>C 12630</b>		Due no later than Nov 30, 2010		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address: Correct in this box if needed.</b> NORTH FORK CLUB P. M. GIBBONS PO BOX 526299 SALT LAKE CITY UT 84152		P. M. GIBBONS 4249 NORTH FORK CLUB RD MACK'S INN ID 83433		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TERRY PUTNAM	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR	PETER MICHAELSON	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR	CLARK ARNOLD	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR	JOHN HOAGLAND	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
TREASURER	PATRICK GIBBONS	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
SECRETARY	ROGER MACKENZIE	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
PRESIDENT	WILLAIM RAY	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
5. Organized Under the Laws of:  <b>UT C 12630</b>		6. Annual Report must be signed.* Signature: PM Gibbons Name (type or print): PM Gibbons				
		Date: 10/05/2010 Title: Treas				
Processed 10/05/2010		* Electronically provided signatures are accepted as original signatures.				