

No. <b>C 12630</b>		<b>Due no later than Nov 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  NORTH FORK CLUB P. M. GIBBONS PO BOX 526299 SALT LAKE CITY UT 84152		P. M. GIBBONS 4249 NORTH FORK CLUB RD MACK'S INN ID 83433			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	TERRY PUTNAM	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106	
DIRECTOR	PETER MICHAELSON	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106	
DIRECTOR	CLARK ARNOLD	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106	
DIRECTOR	JOHN HOAGLAND	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106	
TREASURER	PATRICK GIBBONS	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106	
SECRETARY	ROGER MACKENZIE	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106	
PRESIDENT	WILLAIM RAY	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106	
5. Organized Under the Laws of:  <b>UT</b> <b>C 12630</b>		6. Annual Report must be signed.*  Signature: PM Gibbons Name (type or print): PM Gibbons					
		Date: 10/05/2010 Title: Treas					
Processed 10/05/2010 * Electronically provided signatures are accepted as original signatures.							