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|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| No. 89688                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990                       | 2. Registered Agent and Office                                                      |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> |                                                                                                         | 1. Mailing Address — Please Correct                                                 |
|                                                                                                                                   | INTERMOUNTAIN MEDIATION GRO<br>THOMAS G. WALKER, JR.<br>485 E. BAYBROOK CT., STE.<br><br>BOISE ID 83706 | BOISE ID 83706 386<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 089688 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>                                 | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------------------------------|-------------------------------|-------------|--------------|------------|
| President: | Richard H. Greener                          | 1510 Warm Springs Ave.        | Boise       | ID           | 83715      |
| Secretary: | Thomas G. Walker, Jr.                       | 2090 S. Springbrook Lane      | Boise       | ID           | 83706      |
| Directors: | Richard H. Greener<br>Thomas G. Walker, Jr. |                               |             |              |            |

## 5. Nature of Business

Mediation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Thomas G. Walker, Jr.

Date 7/6/90

Title Secretary