| No. W 122083 | | Due no later than Feb 29, 2016 | 2. Registered Age | Registered Agent and Address (NO PO BOX) | | |
|---|------------|---|---|--|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRAD SULLIVAN TRUCKING LLC BRAD SULLIVAN 6223 E BLUE LAKE RD HARRISON ID 83833 | BRAD SULLIVAN 841 N 11TH ST COEUR D ALENE ID 83814 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | mes and Addresses of at least one Member or Manager. | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | BRAD SULLI | | COEUR D ALENE | | USA | 83814 |
| 5. Organized Under the Laws of: ID W 122083 | | 6. Annual Report must be signed.* Signature: Brad Sullivan Name (type or print): Brad Sullivan | Date: 12/22/2015 Title: Member | | | |
| Processed 12/22/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |