| No. <b>C 48129</b>   |               | Du  | 2. Registered Ag                            | 2. Registered Agent and Address (NO PO BOX) |  |         |             |  |
|--|---------------|---|---|---|--|---------|-------------|--|
| Return to:   |               | Annual Report Form  |   |   | GARY M ROBSON 11185 N HWY 32 FELT ID 83424-4906  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |               | 1. Mailing Address: Correct in this box if needed.  DALE R. ROBSON & SONS, INC.  MARLENE K ROBSON  11185 N HWY 32  FELT ID 83424-4906 |   | 90 - 45 - 40 - 40 - 40 - 40 - 40 - 40 - 4   |  |         |             |  |
|  |               |   |   |   |  |         |             |  |
| NO FILING FEE IF   |               | USA   |   |   | _  |         |             |  |
| RECEIVED BY DUE DATE   |               |   |   |   |  |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin | ess Addresses of I  | President, Secretary, and Directors. Treasi | urer (optional).                            |  |         |             |  |
| Office Held  | Name          |   | Street or PO Address                        | City  | State  | Country | Postal Code |  |
| VICE PRESIDENT BRANDON G RO  |               |   | PO BOX 122                                  | SUGAR CITY                                  | ID   | USA     | 83448       |  |
| SECRETARY MARLENE K  |               |   | 11185 N HWY 32                              | FELT  | ID   | USA     | 83424-4906  |  |
| PRESIDENT  | GARY M RO     | BSON  | 11185 N HWY 32                              | FELT  | ID   | USA     | 83424-4906  |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*   |   |   |  |         |             |  |
| ID   |               | Signature: Ma   |   | Date: 07/26/2013                            |  |         |             |  |
| C 48129  |               | Name (type or print): Marlene K. Robson   |   |   | Title: Secretary   |         |             |  |
| Processed 07/26/2013 * Electronically provided signatures are accepted as original signatures. |               |   |   |   |  |         |             |  |