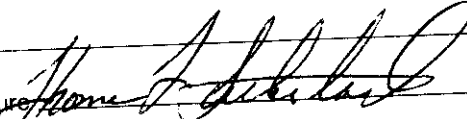


No. W 14974	Due no later than April 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LEWIS-CLARK MEMORIAL PARK, L.L.C. MOUNTAIN VIEW FUNERAL HOME 7TH AND CEDAR LEWISTON, ID 83501		JACK L CURTIN 316 MAIN ST JULIAETTA, ID 83535												
4. Limited Liability Companies: Enter Names and Addresses of Members.															
<table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Member Thomas Sutherland</td> <td>P.O. Box 548</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Member Thomas Sutherland	P.O. Box 548	Clarkston	WA	99403
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
	Member Thomas Sutherland	P.O. Box 548	Clarkston	WA	99403										
5. Organized Under the Laws of: IDAHO W 14974	6. Signature  Name (Typed or Printed) <u>Thomas F. Sutherland</u>	Date <u>2/12/04</u> Title <u>Member</u>													