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|--|---------------|--|-------------|--|---------|-------------|
| No. C 53064 | | Due no later than Mar 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTH IDAHO DRAFT HORSE AND MULE ASSOCIATION, INC. BETTY L NAGLE 1625 DEEP CREEK RD POTLATCH ID 83855 | | BETTY L NAGLE 1625 DEEP CREEK RD POTLATCH ID 83855 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JON OVERMEYER | 41630 SUNSET HWY RD E | DAVENPORT | WA | USA | 99122 |
| DIRECTOR | MIKE NAGLE | 1025 COUNTRY LANE | POTLATCH | ID | USA | 83855 |
| DIRECTOR | DAREL FULLER | 10477 DUNE LAKE LOOP SE | MOSES LAKE | WA | USA | 98837 |
| VICE PRESIDENT | DARIN NAGLE | P. O. BOX 564 | POTLATCH | ID | USA | 83855 |
| DIRECTOR | KARLEEN MEYER | 7896 WEST LANCASTER | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | RON PHAY | 10061 W. GALLOP LANE | POST FALLS | ID | USA | 83854 |
| TREASURER | BETTY NAGLE | 1625 DEEP CREEK ROAD | POTLATCH | ID | USA | 83855 |
| SECRETARY | TERRY MAPLE | 1300 AILOR ROAD | DEARY | ID | USA | 83823 |
| DIRECTOR | BRANDON MOORE | 1613 DEEP CREEK ROAD | POTLATCH | ID | USA | 83855 |
| DIRECTOR | MIKE SARDINA | P. O. BOX 358 | CLAYTON | WA | USA | 99110 |
| DIRECTOR | JEFF AVERY | 1881 WEST 113 NORTHB | IDAHO FALLS | ID | USA | 83402 |
| DIRECTOR | WADE THORNLEY | 3412 EAST 400 NORTH | LEWISVILLE | ID | USA | 83431 |
| PRESIDENT | DICK BLAKLEY | P. O. BOX 319 | PONDERAY | ID | USA | 83852 |
| 5. Organized Under the Laws of: ID C 53064 | | 6. Annual Report must be signed.* Signature: Betty Nagle Name (type or print): Betty Nagle | | | | |
| | | Date: 03/31/2016 Title: Treasurer | | | | |
| Processed 03/31/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |