

93854

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  ★ FIRST NOTICE ★ NO FEE REQUIRED	1. Mailing Address — Please Correct If Not Correct  <b>BAYCI TRUCKING, INC.</b> <b>MARK R. BAYCI</b> <b>3520 S. OHIO</b>  <b>CALDWELL</b> ID 83605 0000	<b>MARK R. BAYCI</b> <b>3520 S. OHIO</b>  <b>CALDWELL</b> ID 83605  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 93854</b>																				
4. Names and Addresses of Officers and Directors																						
	<table border="1"> <thead> <tr> <th data-bbox="417 388 740 441"><u>Name</u></th> <th data-bbox="740 388 1070 441"><u>Street or P.O. Address</u></th> <th data-bbox="1070 388 1318 441"><u>City</u></th> <th data-bbox="1318 388 1450 441"><u>State</u></th> <th data-bbox="1450 388 1622 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="417 441 740 489">President: <i>MARK R. BAYCI</i></td> <td data-bbox="740 441 1070 489"><i>3520 S. OHIO</i></td> <td data-bbox="1070 441 1318 489"><i>CALDWELL</i></td> <td data-bbox="1318 441 1450 489"><i>ID</i></td> <td data-bbox="1450 441 1622 489"><i>83605</i></td> </tr> <tr> <td data-bbox="417 489 740 537">Secretary: <i>ANGELA R.H. BAYCI</i></td> <td data-bbox="740 489 1070 537"><i>3520 S. OHIO</i></td> <td data-bbox="1070 489 1318 537"><i>CALDWELL</i></td> <td data-bbox="1318 489 1450 537"><i>ID</i></td> <td data-bbox="1450 489 1622 537"><i>83605</i></td> </tr> <tr> <td data-bbox="417 537 740 838">Directors:</td> <td data-bbox="740 537 1070 838"></td> <td data-bbox="1070 537 1318 838"></td> <td data-bbox="1318 537 1450 838"></td> <td data-bbox="1450 537 1622 838"></td> </tr> </tbody> </table>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <i>MARK R. BAYCI</i>	<i>3520 S. OHIO</i>	<i>CALDWELL</i>	<i>ID</i>	<i>83605</i>	Secretary: <i>ANGELA R.H. BAYCI</i>	<i>3520 S. OHIO</i>	<i>CALDWELL</i>	<i>ID</i>	<i>83605</i>	Directors:					
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																					
<i>TRUCKING</i>	Signature <i>Mark R. Bayci</i> Name (Typed or Printed) <i>MARK R. BAYCI</i>	Date _____ Title <i>PRESIDENT</i>																				