

|  |                    |  |       |  |         |             |  |
|--|--------------------|--|-------|--|---------|-------------|--|
| No. <b>C 113853</b>  |                    | <b>Due no later than Feb 28, 2014</b>  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CENTRAL IDAHO CHARTER, INC.<br>ROBERT T HITCHCOCK<br>PO BOX 950<br>MCCALL ID 83638<br>USA |       | TODD M HITCHCOCK<br>11725 W LANKTREE GULCH RD<br>STAR ID 83669 |         |             |  |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |  |         |             |  |
| Office Held  | Name               | Street or PO Address   | City  | State  | Country | Postal Code |  |
| DIRECTOR   | TODD M HITCHCOCK   | 3590 S ASHBURY WAY   | BOISE | ID   | USA     | 83706       |  |
| DIRECTOR   | CURTIS R HITCHCOCK | 413 E PROVIDENT DR   | BOISE | ID   | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 113853</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Robert T. Hitchcock<br>Name (type or print): Robert T. Hitchcock<br>Date: 12/16/2013<br>Title: Director    |       |  |         |             |  |
| Processed 12/16/2013   |                    | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |