

|  |                   |  |          |   |         |             |
|--|-------------------|--|----------|---|---------|-------------|
| No. <b>C 142500</b>  |                   | Due no later than Feb 28, 2006   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DBSI GUARANTEED CAPITAL CORPORATION<br>DOUGLAS L SWENSON<br>1550 SOUTH TECH LN<br>MERIDIAN ID 83642 0000 |          | DOUGLAS L SWENSON<br>1550 SOUTH TECH LN<br>MERIDIAN ID 83642 0000 |         |             |
|  |                   |  |          | 3. <u>New</u> Registered Agent Signature: *                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |          |   |         |             |
| Office Held  | Name              | Street or PO Address   | City     | State   | Country | Postal Code |
| DIRECTOR   | DOUGLAS L SWENSON | 1550 S. TECH LANE  | MERIDIAN | ID  | USA     | 83642       |
| DIRECTOR   | CHARLES E HASSARD | 1550 S. TECH LANE  | MERIDIAN | ID  | USA     | 83642       |
| DIRECTOR   | JOHN MAYERON      | 1550 S. TECH LANE  | MERIDIAN | ID  | USA     | 83642       |
| DIRECTOR   | WALT MOTT         | 1550 S. TECH LANE  | MERIDIAN | ID  | USA     | 83642       |
| PRESIDENT  | DOUGLAS L SWENSON | 1550 S. TECH LANE  | MERIDIAN | ID  | USA     | 83642       |
| SECRETARY  | CHARLES E HASSARD | 1550 S. TECH LANE  | MERIDIAN | ID  | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 142500</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Shannon Smith<br>Name (type or print): Shannon Smith<br>Date: 02/21/2006<br>Title: Legal Assistant   |          |   |         |             |
| Processed 02/21/2006   |                   | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |