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|--|---------------|---|--------|---|---------|-------------|--|
| No. C 47569 | | Due no later than Jun 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. LEMHI TITLE COMPANY M CHACE SLAVIN PO BOX J SALMON ID 83467 | | MILTON SLAVIN 116 N CENTER ST SALMON ID 83467 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | MARY E PENNER | PO BOX J | SALMON | ID | USA | 83467 | |
| PRESIDENT | MILTON SLAVIN | 116 N. CENTER STREET | SALMON | ID | USA | 83467 | |
| 5. Organized Under the Laws of: ID C 47569 | | 6. Annual Report must be signed.* Signature: Milton Slavin Name (type or print): Milton Slavin | | | | | |
| | | Date: 07/18/2016 Title: President | | | | | |
| Processed 07/18/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |