

No. C 53486	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct COMMUNITY PRESS SERVICE, INC 30X 3716 BOISE ID 83707		NEIL M HALKER 953 S ORCHARD STE 3 BOISE ID 83705 3. Organized Under the Laws of: ID C 58486	
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
PRESIDENT	NEIL M. HALKER	5506 MISSOULA WAY	BOISE	ID. 83709
SECRETARY	PAUL R. McFARLIN	562 Hibiscus	BOISE	ID. 83706
DIRECTORS	SAME AS ABOVE			
5. NATURE OF BUSINESS ADVERTISING BROKERS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Neil M. Halker</i></u> Date <u>7/25/96</u> Name (Typed or Printed) <u>NEIL M. HALKER</u> Title <u>PRES.</u>		

ISSUED: 07-06-1996

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