

No. C 145606		Due no later than Sep 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. AMERIPRISE AUTO & HOME INSURANCE AGENCY, INC. 3500 PACKERLAND DRIVE DE PERE WI 54115		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JON PATRICK GINGRICH	3500 PACKERLAND DRIVE	DE PERE	WI	USA	54115	
SECRETARY	THOMAS RICHARD MOORE	3500 PACKERLAND DRIVE	DE PERE	WI	USA	54115	
TREASURER	SHWETA JHANJI	3500 PACKERLAND DRIVE	DE PERE	WI	USA	54115	
DIRECTOR	MICHELLE M. JENSEN	3500 PACKERLAND DRIVE	DE PERE	WI	USA	54115	
DIRECTOR	TINA M. HOLEWINSKI	3500 PACKERLAND DRIVE	DE PERE	WI	USA	54115	
DIRECTOR	JON PATRICK GINGRICH	3500 PACKERLAND DRIVE	DE PERE	WI	USA	54115	
5. Organized Under the Laws of: WI C 145606		6. Annual Report must be signed.* Signature: Bradley Name (type or print): Bradley Date: 08/17/2017 Title: Slenker					
Processed 08/17/2017		* Electronically provided signatures are accepted as original signatures.					