

|  |                    |  |           |   |         |             |
|--|--------------------|--|-----------|---|---------|-------------|
| No. <b>C 165893</b>  |                    | <b>Due no later than Mar 31, 2013</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>READY FINANCIAL GROUP, INC.<br>WILLIAM J TUMULTY<br>5465 EAST TERRA LINDA WAY<br>READY FINANCIAL GROUP, INC.<br>NAMPA ID 83687 |           | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE ID 83706<br>USA |         |             |
|  |                    |  |           | 3. <u>New</u> Registered Agent Signature:*  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |           |   |         |             |
| Office Held  | Name               | Street or PO Address   | City      | State   | Country | Postal Code |
| DIRECTOR   | WILLIAM J TUMULTY  | 5465 EAST TERRA LINDA WAY  | NAMPA     | ID  | USA     | 83687       |
| DIRECTOR   | DAVID J PETRINI    | 2603 CAMINO RAMON, SUITE 485   | SAN RAMON | CA  | USA     | 94583       |
| DIRECTOR   | JAMES G JONES      | 2603 CAMINO RAMON, SUITE 485   | SAN RAMON | CA  | USA     | 94583       |
| SECRETARY  | EDWARD A GIEDGOWD  | 2603 CAMINO RAMON, SUITE 485   | SAN RAMON | CA  | USA     | 94583       |
| PRESIDENT  | WILLIAM J TUMULTY  | 5465 EAST TERRA LINDA WAY  | NAMPA     | ID  | USA     | 83687       |
| VICE PRESIDENT   | JOHN F MAGNUSON    | 5465 EAST TERRA LINDA WAY  | NAMPA     | ID  | USA     | 83687       |
| TREASURER  | WILLIAM SCOTT BASS | 5465 EAST TERRA LINDA WAY  | NAMPA     | ID  | USA     | 83687       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 165893</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Edward A. Giedgowd<br>Name (type or print): Edward A. Giedgowd<br>Date: 02/05/2013<br>Title: Secretary   |           |   |         |             |
| Processed 02/05/2013   |                    | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |