

No. W 106696	Due no later than Sep 30, 2015 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) CHARLES A STOUT 16 S CLEVELAND BLACKFOOT ID 83221																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. STOUT RANCH & SON, LLC CHARLES A STOUT 16 S CLEVELAND BLACKFOOT ID 83221 USA		3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 15%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 5%;">State</th> <th style="width: 5%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>CHARLES A. STOUT</td> <td>16 SOUTH CLEVELAND AVE</td> <td>BLACKFOOT</td> <td>ID</td> <td>USA</td> <td>83221</td> </tr> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>CHARLES M. STOUT</td> <td>16 SOUTH CLEVELAND AVE</td> <td>BLACKFOOT</td> <td>ID</td> <td>USA</td> <td>83221</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	CHARLES A. STOUT	16 SOUTH CLEVELAND AVE	BLACKFOOT	ID	USA	83221	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	CHARLES M. STOUT	16 SOUTH CLEVELAND AVE	BLACKFOOT	ID	USA	83221	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> IDAHO W 106696 </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature: <u><i>Charles A. Stout</i></u></td> <td style="width: 40%;">Date: <u>9/11/2015</u></td> </tr> <tr> <td>Name (type or print): <u>CHARLES A. STOUT</u></td> <td>Title: <u>MANAGER</u></td> </tr> </table>			Signature: <u><i>Charles A. Stout</i></u>	Date: <u>9/11/2015</u>	Name (type or print): <u>CHARLES A. STOUT</u>	Title: <u>MANAGER</u>																															
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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM