

No. C 215026	Due no later than Sep 30, 2018 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PITCHER PROPANE, INC. ALAN R ANDERSON 1173 S 1600 W LEWISTON UT 84320	BRYCE R ANDERSON 220 N 200 E PRESTON ID 83263-8432 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	CHRISTINA ANDERSON	1173 SOUTH 1600 WEST	LEWISTON	UT	USA	84320
VICE PRESIDENT	BURKE H PITCHER	1121 S 1600 W	LEWISTON	UT	USA	84320
PRESIDENT	ALAN R ANDERSON	1173 S 1600 W	LEWISTON	UT	USA	84320
5. Organized Under the Laws of: UT C 215026	6. Annual Report must be signed.* Signature: Alan R Anderson Name (type or print): Alan R Anderson		Date: 07/31/2018 Title: President			
Processed 07/31/2018	* Electronically provided signatures are accepted as original signatures.					